



The Town of  
**Brentwood**

**MEETING OF THE MAYOR & TOWN COUNCIL  
OF BRENTWOOD MARYLAND**

**Tuesday, March 17, 2026 | 7:00 PM**

The meeting is being held in Person and can also be watched on YouTube.  
For public comment during the meeting, email [info@brentwoodmd.gov](mailto:info@brentwoodmd.gov)

**AGENDA**

**I. Call to Order**

**II. Pledge of Allegiance**

**III. Roll Call**

|                                     |                                  |                                 |
|-------------------------------------|----------------------------------|---------------------------------|
| A. Councilmember Glenn Harris Jr.   | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| B. Councilmember Juan Arango Millan | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| C. Councilmember Julia Elrod        | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| D. Vice Mayor Jerry Burgess         | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |
| E. Mayor Rocio Treminio-Lopez       | <input type="checkbox"/> Present | <input type="checkbox"/> Absent |

**IV. Approval of the Agenda**

**V. Presentation**

A. Community Solar for Brentwood by Solar on Earth (10 Minutes)

**VI. Upcoming Events**

A. Town Easter Event—Thursday, April 2, 2026 (4 PM-7 PM)

B. Earth Day/Arbor Day Event—Saturday, April 18, 2026 (11 AM-1 PM)

**VII. Public Comments (2 Minute Limit)**

**VIII. Proclamation**

- A. Womens History Month

**IX. Reports**

- A. Police Chief Report—Month of February 2026
- B. Treasurer's Deposit & Activity Report
- C. Town Administrators Report
- D. Code Compliance Report

**X. Mayor and Council Reports**

- A. Cable TV Authority—Council Member Juan Arango Millan
- B. Green Team/Tree Committee-Council Member Juan Arango Millan
- C. Public Works—Council Member Glenn Harris Jr
- D. Special Events—Council Member Julia Elrod
- E. Community Advisory Committee—Vice Mayor Jerry Burgess
- F. Mayor's Report—Mayor Rocio Treminio-Lopez

**XI. Consent Agenda Items**

- A. Memorandum of Understanding (MOU)—Joe`s Emporium/Greenworks Tree Nursery at Public Works Yard
- B. Memorandum of Understanding (MOU) — Nature Forward assistance and redesign of Pocket Park
- C. Brentwood Police Department Vehicle Purchase

**XII. Legislation**

- A. Youth Suffrage Ordinance

**XIII. Old Business**

- A. Purchase of backyard composters for residents

**XIV. New Business**

- A. Approval to not exceed \$4,000 to purchase 3 benches, and a picnic table for Town Hall
- B. Approval to not Exceed \$2,000 to purchase a replacement sign board at Bartlett Park

**XV. Public Comment (2 Minute Limit)**

**XVI. Adjourn**

All meetings are subject to closure pursuant to the Maryland Open Meetings Act: Pursuant to the Annotated Code of Maryland, State Government Article Section 10-508(a), the Council by majority vote may retire to executive or closed session at any time during the meeting. Should the Commission retire to executive or closed session the Chair will announce the reasons and a report will be issued at a future meeting disclosing the reasons for such closed session.